



<b>COMMITTEE:</b>	<b>BABERGH CABINET</b>
<b>DATE:</b>	<b>TUESDAY, 3 OCTOBER 2023 4.00 PM</b>
<b>VENUE:</b>	<b>KING EDMUND CHAMBER, ENDEAVOUR HOUSE, 8 RUSSELL ROAD, IPSWICH</b>

<b>Members</b>		
<u>Independent</u> Derek Davis Alastair McCraw John Ward	<u>Green Party</u> Jessie Carter Sallie Davies Daniel Potter Deborah Saw	<u>Liberal Democrat</u> David Busby (Chair) Helen Davies

This meeting will be broadcast live to YouTube and will be capable of repeated viewing. The entirety of the meeting will be filmed except for confidential or exempt items. If you attend the meeting in person you will be deemed to have consented to being filmed and that the images and sound recordings could be used for webcasting/ training purposes.

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## **AGENDA**

### **PART 1**

#### **MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT**

Page(s)

- |   |  |        |  |
|---|--|--------|--|
| 1 | <b>APOLOGIES FOR ABSENCE</b>   |        |  |
| 2 | <b>DECLARATION OF INTERESTS BY COUNCILLORS</b>   |        |  |
| 3 | <b>BCa/23/15 TO CONFIRM THE MINUTES OF THE MEETING HELD ON 5 SEPTEMBER 2023</b>              | 5 - 16 |  |
| 4 | <b>TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME</b> |        |  |
| 5 | <b>QUESTIONS BY COUNCILLORS</b>  |        |  |
| 6 | <b>MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY OR JOINT AUDIT AND STANDARDS COMMITTEES</b> |        |  |

## 7 FORTHCOMING DECISIONS LIST

Please note the most up to date version can be found via the website:

[Forthcoming Decisions List » Babergh](#)

- |    |  |           |
|----|--|-----------|
| 8  | <b>BCa/23/16 VARIATION OF AGREEMENT OF THE SHARED REVENUE PARTNERSHIP</b>                | 17 - 78   |
|    | Cabinet Member for Finance, Assets and Investments                                       |           |
| 9  | <b>BCa/23/17 COST OF LIVING: REVIEW OF 6 MONTH PLAN AND BEYOND</b>                       | 79 - 106  |
|    | Cabinet Member for Customers, Digital Transformation and Improvement                     |           |
| 10 | <b>BCa/23/18 CORPORATE PLAN REFRESH</b>  | 107 - 114 |
|    | The Leader of Babergh District Council   |           |
| 11 | <b>BCa/23/19 BMSDC ELECTRIC VEHICLE (EV) INFRASTRUCTURE IMPLEMENTATION PLAN</b>          | 115 - 136 |
|    | Cabinet Member for Environment   |           |
| 12 | <b>BCa/23/20 EMPLOYER SUPPORTED VOLUNTEERING POLICY</b>                                  | 137 - 152 |
|    | Cabinet Member for People and Place (East & West)  |           |
| 13 | <b>BCa/23/21 REVISED SAFEGUARDING POLICY - CHILDREN, YOUNG PEOPLE AND ADULTS AT RISK</b> | 153 - 188 |
|    | Cabinet Member for People and Place (East & West)  |           |

This item is being presented to Cabinet under the General Exception Rules for Key Decisions in accordance with Part 3 Section 17 of the Constitution.

14 **EXCLUSION OF THE PUBLIC (WHICH TERM INCLUDES THE PRESS)**

To consider whether, pursuant to Part 1 of Schedule 12A of the Local Government Act 1972, the public should be excluded from the meeting for the business specified below on the grounds that if the public were present during this/these item(s), it is likely that there would be the disclosure to them of exempt information as indicated against the/each item.

The author(s) of the report(s) proposed to be considered in Part 2 of the Agenda is/are satisfied that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

15 **THE CONFIDENTIAL MINUTE OF THE MEETING HELD ON THE 5 SEPTEMBER 2023** 189 - 190

**Date and Time of next meeting**

Please note that the next meeting is scheduled for Tuesday, 7 November 2023 at 4.00 pm.

**Webcasting/ Live Streaming**

The Webcast of the meeting will be available to view on the Councils YouTube page:  
[https://www.youtube.com/channel/UCSWf\\_0D13zmegAf5Qv\\_aZSg](https://www.youtube.com/channel/UCSWf_0D13zmegAf5Qv_aZSg)

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Committee Officer, H. Holloway on: 01449 724681 or Email: [Committees@baberghmidsuffolk.gov.uk](mailto:Committees@baberghmidsuffolk.gov.uk)

## **Introduction to Public Meetings**

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

### **Domestic Arrangements:**

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

### **Evacuating the building in an emergency: Information for Visitors:**

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).
2. Follow the signs directing you to the Fire Exits at each end of the floor.
3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.
4. Use the stairs, not the lifts.
5. Do not re-enter the building until told it is safe to do so.